WEAAD 2023 Webinar: Trauma-Informed Practices to Address Abuse and Build Resilience Transcript

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I'm excited to share that our team has documented over 300 WEAAD events and activities across the US and in 24 countries around the world.

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Last week Dr. Laura Mosqueda, Director of the NCEA, addressed the Elder Justice Coordinating Council to discuss their 8 recommendations to increase federal involvement in responding to elder abuse and our shared commitment to increasing national, state and community-wide efforts to end elder maltreatment.

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I'm Lori Mars, Deputy Director of the National Center on Elder Abuse. We are one of 9 elder justice resources centers funded by the Administration for Community Living, housed at the Keck School of Medicine of USC.

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We provide the latest information and resources on research training, policy, and best practices on intervention in elder mistreatment.

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Our goal is to improve the national response to elder abuse through our comprehensive data repository, the synthesis and dissemination of evidence-based practices, and state and national collaborations to support elder rights and justice.

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Today's webinar will be focused on discussing and promoting person-centered, trauma-informed, and culturally responsive strategies to advance elder safety and improved outcomes for adults in later life.

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It is my great pleasure to introduce our esteemed moderator and panelists.

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Today's moderator will be Dr. Laura Mosqueda, Director of the NCEA and professor Family Medicine and Geriatrics at the Keck School of Medicine of USC.

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Our panelists are Dr. Donna Benton, Director of the Los Angeles Caregiver Resource Center, Research Associate Professor of Gerontology and Assistant Dean of Diversity and Inclusion at the USC Leonard Davis School of Gerontology.

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Dr. Elizabeth Avent, Research Assistant at the Secure Old Age lab at the USC Leonard Davis School of Gerontology Center for Elder Justice.

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Lauren Pongan, National Director of the Diverse Elders Coalition.

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Sherrill Wayland, Director of Special initiatives at SAGE CARE and the National Resource Center on LGBT Aging.

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Lori Smetanka, Executive Director of the National Consumer Voice for Quality, Long-term Care.

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Before we begin. I'd like to go over a few housekeeping matters.

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All attendees will enter the meeting in listen-only mode. You may utilize the chat feature to share your name and organization, and any comments during the webinar.

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Please utilize the function to submit questions, to enable the live transcript feature click the CC Button on your screen

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The recording and presentation materials will be made available through the National Center on Elder Abuse, and at the end of today's webinar, you'll receive a survey link.

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Please complete the survey and provide your feedback. Your comments will help inform this and future, and NCEA Webinars.

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I'll now turn to our moderator, Dr. Laura, Mosqueda.

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Well, it's nice to see everybody here. You know, we humans like to take things apart and attempt to understand them.

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We take what we learn, sort the information, the stacks on our virtual desks, and then analyze the information.

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And after we do that for a while, we sometimes recognize that we've been so focused on our own desk.

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We didn't look up to notice that other people have stacks of information on their desks, too.

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And I think this recognition can lead to important new insights that help all of us make the world a better place.

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Those of us who work in the world of aging, geriatrics, elder abuse, have on our desks a large stack of information on person-centered care and those of us who work in the world of domestic violence, Holocaust survivors, refugees have a large stack of information on trauma informed care.

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The overlap of these 2 big ideas.

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Person-centered care. Trauma-informed care, the overlap is striking.

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And the uniqueness of each informs us in important ways.

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This webinar is an opportunity to bring these 2 worlds together, intentionally, thoughtfully, and practically.

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Just as each of us has a different response to a traumatic event, each of us has a different trajectory as we age.

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The older we get, the more different we become. Indeed, heterogeneity is a hallmark of aging, and we carry with us whatever events or circumstances have occurred over our lifetimes.

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Some of these events have left lasting wounds that impact our physiology, our attitudes, our relationships.

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Some of these events have left lasting imprints that contribute to our resiliency and our creativity and emotional intelligence.

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We each experience perceive and attach meaning to events in our own way.

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Yet experiencing a traumatic event in old age can be particularly debilitating. Aging carries its own set of complex challenges, product, medical conditions, functional cognitive limitations, fewer opportunities for social connection.

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You know the list in abuse and trauma in later life can exacerbate pre-existing vulnerabilities.

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Older adults with less reserves, that may be physical, psychological, social, financial reserves, are then less able to recover from the traumatic fallout of abuse and to regain their footing.

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Later life losses like the death of a loved one, or social disconnection, may also trigger memories of earlier traumatic incidents and cause retraumatization and associated harms.

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But abuse can be prevented, and the impact of trauma exposure can be mitigated with appropriate support and intervention.

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Today, we're going to take a closer look at the factors that trigger trauma responses and the considerations that facilitate resiliency and recovery.

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We'll focus on the power of person-centered, trauma-informed care to support older people.

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And we'll address how aging service providers and systems can integrate person-centered trauma informed principles into practice.

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So before we launch into a case study, I'm asking our wonderful panel to give a few thoughts about the nexus between early life trauma and elder abuse.

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They might talk about this, I don't know how they're going to approach it, but it could be in the context of the person who was harmed.

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But we often, in elder abuse, call the victim, and or from the person who is causing the harm sometimes called the perpetrator.

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So let's dive right in, and Dr. Avent, because you're my friend and colleague here at USC, I'm going to pick on you to start with, and then we'll hear from the rest of the panel to chime in in a moment.

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So we'll have all the panelists come on screen, so we can see you.

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So I just want to, you know.

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Thank you, Dr. Mosqueda. I want to start with opening the discussion and setting the tone by just asking the question of What's the nexus between early life adversity and elder abuse?

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So as you explained earlier, that things that happen earlier in our life have a long, lasting impact on our health and life experiences.

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But one of the most common measures of early life adversity is the adverse childhood experiences

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Questionnaire also called ACES, used a lot in social work and healthcare fields.

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So 10-Item questionnaire that ask about occurrences of childhood maltreatment, so physical, sexual, psychological abuse and neglect, household dysfunction, such as parental divorce and separation, mental health, mental illness in the household and incarceration of a household member as well as substance, abuse that occurs in a household.

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Research has found that ACES has been linked to various health outcomes, such as depression, anxiety, cardiovascular disease, and particularly Alzheimer's disease,

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which showed that people with 4 more ACES are aligned as likely to be diagnosed with Alzheimer's disease later in life, compared to people who have no ACES.

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Also people who experienced ACES, specifically childhood maltreatment and family violence, such as witnessing domestic violence in the household have a high risk of experiencing and perpetrating abuse, in adulthood, including elder mistreatment, victimization,

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The drama from ACES negatively impacts biological, socio-emotional development, decision-making skills, and developing healthy relationships, particularly into personal relations.

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So if we know this information, we could hypothesize that early life trauma increases this risk of elder abuse, mistreatment, perpetration, and victimization and ACES are a widely used tool in learning more about children and their families to connect them to appropriate resources.

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So would this also be important for older adults, and should we be using a system for older adults in their families to better provide informed care and also connecting them with adequate resources and services in the community?

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Thank you. Let's see if anybody else wants to chime in about this nexus as well.

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Lori Smetanka from the Consumer Voice: I think, as was mentioned, it certainly affects relationships with individuals, and can really affect an individual's potential, not only for being at risk for abuse and neglect, but also serve in some cases to isolate them.

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Based on what, you know, their response to particular situations or triggers may be in terms of. You know, how willing they are to engage with certain people, or even open themselves up to relationships, and I think, as we look at how people are affected in the long term care setting, it could affect issues related to isolation and also, as someone may develop dementia or cognitive decline, any particular services.

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Some of the childhood triggers or trauma that may have been experienced early in life could manifest itself in some way as dementia affects the brain, and it could affect the person's response and also ability to communicate some of the challenges that they're having with respect to the triggers, so it can really be critical in terms of affecting a person's well-being, both physical and psychosocial.

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Dr. Benton: Thanks. Hi, I just want to, kind of, add, looking at the other side, from the care side.

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So when somebody has gone through some of these ACES events, many of them represent how that person received care, how they were cared for, adult, what the model was

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So for them, they may not have a healthy view of how to care for somebody else when they get older.

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So they may think that this is the norm for care. This, you know, how you're caring for somebody in the future, and so if they're caring for an older adult, they may have a different set of expectations for care, and so I think that that's another important part of understanding that trauma.

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They may not have had a model for understanding a healthy, caring relationship for somebody who needs nurturing.

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Okay.

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Yeah, absolutely. And I think as we'll talk about later, that has real impacts on how we respond to it as well, no matter what the reason for the older adult.

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The reality is, they're still getting abused and neglected.

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But it helps us understand it. Thank you for bringing up that perspective.

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Any other comments from our other panel members. Before we go into our case, study.

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Yeah, I'll chime in real quick. Sherrill Wayland.

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She/they pronouns, SAGE, and you know I would just also like to kind of stress that you know, for older LGBTQ+ communities, oftentimes, they've had a lifetime of experiences around discrimination and stigma.

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And many times, you know, within their family systems.

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So you know, when we think about trauma-informed care, it's really important that we think about, you know, the experiences with families, and also the broader community.

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I'd also just like to think about the fact that many older folks are also receiving support from families of choice.

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So people who may not be related to them, but are their close friends and community networks. What we don't know are the past experiences for many of our families of choice, and so how might trauma and experiences, you know, with abuse and neglect, also come into play.

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There. So I think there are a lot of things that we need to consider when we think about traumainformed care, especially with marginalized communities.

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Alright!

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Thank you for that, and a lot to learn. Also, because I think some folks from marginalized communities are also coming up with the most innovative, exciting solutions and ways of thinking about things.

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Good, Lauren. It looks like you're about to say something.

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Yeah, I'll just add something briefly.

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Panelists have covered a lot of different aspects that I think a lot of the communities that deliver coalition works with, right, have also experienced intergenerational trauma in really big ways. Right?

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So there may be generations of folks who experience racism, who are refugees, Sherrill from SAGE one of our members as well, highlighted, right, like an entire lifetime.

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And while that's of trauma and oppression in different, and while I think that can be really daunting, I also think it highlights the needs and opportunities of having access to mental health, and social services across the lifespan and how childhood, trauma, like kind of

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interrupting that, right from experiencing childhood trauma, or working through intergenerational trauma before folks become older adults, or when you become caregiver to older adults, there are all these intersection points or moments when we can kind of intersect that pathway and change outcomes.

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Hopefully, an encouraging offer. There's a world of opportunity for us to make impact in those spaces.

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Yeah, and you use the word intersect, and we'll be talking about intersectionality later as well.

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But we already hear it coming forth. The other interesting thing about intergenerational trauma, it isn't just sort of that direct person of person, but I think in the field of epigenetics, we're learning it can be in our epigenome.

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We can be in our DNA or around our DNA, that we're actually having this genetic. transmission of traumatic experiences, as well.

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Yeah, well, with that as a backdrop, why don't we move to the case study?

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What we'll do, just so that all of our participants know, is, I'm going to read through it in normal sentences.

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But we also have bullet points here so that you can follow along, and then we'll turn it back to the panel to talk about this.

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So we're talking about a gentleman named Jack, he's a 78 year old man.

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He is black and gay, and from the South. He came out when he was a teenager to his parents and his parents rejected his sexual orientation.

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In no uncertain terms, he was actually forced out of the family home when he came out.

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But despite these challenges he achieved success.

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He was a teacher, and actually rose to the ranks to become a school superintendent.

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But, as you might imagine, during his career he had a lot of instances of discrimination and prejudice due to his identity.

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And as a result of the societal discrimination that he's faced, he's developed a very deep mistrust and reluctance related to medical, mental health, and social services.

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Now four months ago, Jack experienced a devastating loss.

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He had a partner of 28 years, who passed away.

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So that was one. Since Jack was 50 years old, and he's been with his partner.

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Since he was the age of 50, and the loss of his partner along with Jack's own chronic illness, and the fact that he has mild, cognitive impairment, so not dementia, but mild cognitive impairment, all of this has just made his grief worse and more complicated and it's made his everyday life a lot more challenging.

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So now, you know, four months have passed. He's dealing with all of these things.

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He misses his partner. He's a little bit cognitively impaired.

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He needs help. He misses companionship, and so he places an advertisement, saying he has a room for rent, and a fellow named Don is 55 years old, had been out of work and said, Yeah, I will come there and help you with your daily life,

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And I'll rent a room from you. And their relationship fairly quickly evolved into a romantic one.

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Don then started managing, and then frankly mismanaging, Jack's finances.

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Don became much less attentive to Jack's needs, started threatening physical harm, telling him, you know, if you're going to continue being difficult, you're just going to have to go to a nursing home. And that's the setup for the story that we want to talk to everybody about.

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Now, I would imagine that for many people in this webinar, this is a situation that they've seen, or very close to a situation that they've seen. so it's a real life kind of, not out there, situation by any means.

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So I'd like to open it up now and ask, if we worked now to take off our trauma-informed hats for minute, and think about kind of the typical elder abuse response.

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What do you think it might look like if we weren't aware of a trauma-informed approach?

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I can probably start off. I guess I think, more than likely, we'd be looking at, for lack of a better word, the immediate situation.

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So, looking at the financial exploitation, looking at neglect.

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And basically, the steps would be investigating that and addressing that rather than the grief behind it.

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And basically the, you know, the context of grief and companionship, and just more so addressing what is present or what is obvious in the moment.

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Alright good, other thoughts, and I'll also invite the audience to use the chat and talk about what do you think is kind of a typical response?

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You know, through Adult Protective Services. For example, if we don't have our trauma-informed hats.

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Yeah, and that's what I was going to say is, you know, you would do an APS report. And say, APS has to investigate this. You would say, it looks like this person's being exploited.

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They may actually look, say, Oh, you know what he can't take it, you know there's some memory problems that we've noticed and you know, we're suggesting that he probably does need more protection or conservatorship. I mean, there could be a whole line without taking any part of the history, but it would definitely be a mandated report, at least in California.

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And I could see kind of, you know, based on what Donna said about Conservatorship, that he might be really at risk for losing his independence.

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Hmm!

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Not only in where he lives, but also I could see there being opportunity for people to pursue guardianship over him as well, which would really change the nature of his life.

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Yeah, and I would also really just stress that oftentimes these types of relationships are not looked at in the same way that a heterosexual married couple, or even intimate partner may be looked at so I think it's really important that we think that. And take that into consideration. And, you know, really try to better understand.

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You know what is the depth of this relationship? Are there other friends or family members that you know we may want to reach out to, who might be able to better support Jack and be there for him?

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So I think those are all things that we may want to look at.

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Absolutely, and you're moving us into that more of a trauma-informed sort of approach.

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And so staying with a traditional approach for just a moment, we're getting some great responses from folks saying, You know, typically what we're doing is 'we're assessing risk.'

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'We're trying to help come up with a safety plan.'

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Concerns about, you know, get a look at restraining orders, doing a more detailed evaluation of Jack's health status.

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A lot of people saying, Wow! You know, he might pretty quickly be put into a rest home, nursing home.

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That might be what we start thinking right away, because he's elderly, and he's having some confusion, etc.

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And what are we going to do with Don?

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Or how much are we going to pay attention to him and how do you get them separated in a way that makes sense?

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Do we get law enforcement involved? Community services, etc.?

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So, I think that's echoing what a lot of our panelists are saying!

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So now let's talk a little bit more about where you are bringing through more of a trauma-informed lens.

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What other information do we need to know? And how might we start to approach this a little bit differently?

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So I would start with, you know, who are the significant people in Jack's life?

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The family caregiver, like I said, can oftentimes be that person who's not related.

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But there may be a long term relationship that we're not aware of.

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And so by taking the time to really talk with Jack. And you know, see who else Jack may be close to, who may be other important people in his life.

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He may have lost connection with some folks, because oftentimes, you know, during that time of grief and loss a lot of times our friend network doesn't always know how to best support us, and so we may be able to help reconnect Jack with some other folks in his life that may be able to step in and help support him in a way that his current, you know, roommate and partner, may not be able to.

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Hmm!

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I think it's also important to talk to Jack about what it is that he wants and what is missing in his life as well.

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So clearly he's looking for companionship.

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He wants to, I think, feel loved and needed, and be with someone who cares about him.

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Maybe also, you know, is he looking for engagement and broader community?

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And in addition to what Sherrill was saying, I think about other people and his life friends, other relatives.

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Are there other types of community settings where he can become engaged?

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Either day programs or community type of programs? Or is there even housing options where he could feel more as a part of a community, instead of living separately, you know, on his own somewhere.

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So really, kind of, getting a sense of what are his goals and priorities and preferences is really important.

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Oh, I'm hearing some person-centeredness there, which I think is also getting pointed out through the chat, which is just because he has some mild, cognitive parent doesn't mean we're like, 'Oh, this guy's demented.'

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And we need to do a conservative and all that sort of stuff and I think APS is always working on that safety, autonomy sort of balancing act.

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It's sounds like we're really trying to promote his autonomy.

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Yeah, I was going to basically touch on that, too, is that we immediately are looking at separating and not asking.

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You know, asking Jack himself, how do you feel about this person?

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And living with this person, even if he might be the exploitative. He is a romantic partner. There is feelings, and looking at those types of abusive relationships.

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It could be more so that he wants to stay in now.

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So sometimes we need to find alternatives to how to mitigate this while keeping him in his home, and also with his partner, even though his might not be the ideal situation for the rest of us.

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Right, a good reminder. That person-centered care refers to the person we're taking care of, not us.

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Yes, Donna.

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Yeah, I was just thinking when we had talked about. You know, Jack had a lot of discrimination in his background, and he really has this deep mistrust of all these social service agencies that may want to assist him.

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So I think that that's going to be very important to make sure that whoever comes in is sensitive to his background.

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So that they understand the fact that he is a gay, black, male, older, and what his history might be.

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And how you're going to have to deal with that mistrust because he may just reject him, you know. Write out.

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He may not have felt like he got good medical care. That they're going to call him crazy.

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That they're, you know, in some way, they're going to continue to make it worse for him.

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And that they're coming in because he's a black, gay male and already feeling like 'Oh, well, they're just coming to put me away.'

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And this is what happens to black men anyway. So anything that where this agency will take away his power is not going to be the right direction.

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So that's why we really have to be very person-centered.

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And I would agree. And I think there are so many good comments coming up in the chat right now.

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One of the things that this really brought up for me is thinking about, you know, how do we support Jack and John in this relationship?

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We're dealing with grief. We're potentially dealing with caregiver stress.

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And has anyone offered them support, for you know, couples counseling, you know, what does this look like?

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Is there a caregiver support group, you know, that we can connect them with?

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What are all the opportunities we have to really engage with this couple, and make sure that they have all the support that they need to be successful and continue to be able to support Jack to remain in his home?

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If that's what he wishes.

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Yeah. So I think a lot of what you raised around like, what if he went around relationships?

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Because I think we're increasingly seeing, you know, the impact of social isolation.

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And so even a relationship that might, on the outside, look unhealthy, and may be his primary with the world, or having a way to or like his primary relationship, especially after a 28 year long partnership concluded, and that might be something that he values the most.

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So figuring out ways to make that relationship healthier.

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I think, and at least opening up the conversation is really helpful.

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So it sounds like you're also talking about a strengths-based approach right?

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Trying to understand what are his, what are Jack's strengths and what he really wants, trying to elicit, that

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And also in the chat. I've seen some good points about getting to know Don better, because it might be just lack of education.

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Or caregiver training, or not knowing how to manage finances.

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So also, knowing them, as you know, both as the relationship and getting to know him, because, oh, we know that in some cases of elder abuse and neglect, that is probably lack of training or lack of resources rather than intentional abuse.

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Hmm, yeah. So, Lori, I'm just curious about what you think about this sort of threat that Don has, a little bit of "you don't cooperate, you're going into a nursing."

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Yeah, I mean, I think that that's a real risk.

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And you know certainly that's why we definitely need to be talking to Jack about what he wants and what is the best placement for him.

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And how to ensure that he has choices that work for him because, you know, nursing homes are not right for everyone, and they don't always meet the person's needs.

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And so that is concerning that, it's being used almost in a retaliatory or threatening way, you know, for Jack.

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And so, you know, giving Jack even maybe some tools on how to respond and how to protect himself when he may feel threatened, or may feel like he's being even bullied. You know, in this particular situation.

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Can you talk? Oh, this has come up! It's coming up in the chat, and you've all said it as well about how we have to understand his history.

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His distrust of social services, etc. So what is it we could do?

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As with your expertise, what would you suggest?

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How do we approach someone like this? And if he's like, "I don't really trust whatever you have to say," what are ways and techniques people can use to gain that trust.

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You may want to...

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So go ahead. Donna, please.

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Oh, okay. I think you may want to start with a peer relationship.

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So if you have somebody who is a peer, they may be the ones like a friendly visitor, or something like that.

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Where they he can begin to just talk to somebody from his community.

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Like already, Sherrill said, finding somebody. Maybe he wasn't close with before the loss of his longtime partner and those relationships, and trying to bring them in and educating them and providing materials, you know.

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Sometimes you just have to leave the materials there and say, I'll call you back in a little bit.

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But here's something to look at, if he, you know, if he's refusing any type of intervention.

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But again, it's building that trust. And so you have to be consistent, persistent, and open-minded.

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But I'll leave it. I'll turn it back over to Sherrill.

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Yeah, Donna, I was just going to say the same thing. And if it takes time to develop trust, and oftentimes, you know we oftentimes start but you know, we're coming into this relationship with good intent, you know, we're here to help.

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You should just trust us, but we know that isn't how it works.

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And so taking that time to develop the rapport.

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You know, reach out and see if there's another organization that you know.

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Maybe Don does have trust with someone that could come in and help, you know facilitate a conversation and be there, you know, to help, you know, with some of the initiatives that we may be trying to look at.

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Yeah. It's interesting. Somebody put a great comment in that chat.

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It begins by first listening and finding common ground. I think one of the things that comes to mind for me.

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People of mild, calm, and repairment, you know, can be more easily manipulated, and then do we end up, becoming the manipulator, too, as we're trying to build the trust and to move him in our own direction. If we don't have that self-awareness.

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So I would appreciate how kind everybody is being toward Don, but let me help you move you into like. Let's say that, Don.

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Let's say he's buying his new Maserati, and you're a little concerned about his motivations and what's going on here, then what?

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I don't know because it wasn't clear from the case, but if he has a regular physician. Can we tap into the medical side?

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I mean, obviously, then it's turning into an APS case.

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But we may want to try to link with whatever healthcare system, so that he can get a good evaluation, you know.

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I always say you got to do an evaluation right?

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You got to check for health issues and understand what's going on.

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Hopefully he does trust his doctor, that he's been seeing.

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Probably at 78, he may or may not have seen some doctors, but I'm thinking he probably has. So linking that system and getting, you know, any evaluation.

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Well, as a geriatrician, I love that answer, and so we want to, right, get all of our facts.

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And is there anything that can help them actually regain his capacity to even a greater extent than he already has it?

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But somebody else is bringing up another important point, which is at least the places I worked, APS doesn't have the luxury of all this time.

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So what other sort of systems issues, you know, do we have?

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What sort of things do we need to change, or what other options do we have?

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In addition to APS.

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So I do think, looking, you know, back to looking at who else might be available to provide supports to him, even in terms of helping him Manage his money, whether there is a friend or a trusted partner relative who he may be willing to allow to assist him, and some of his day-to-day management, that where, you know, Don is clearly doing all of that right now, and not in Jack's best interests so is there someone else who might be able to influence or help take over some of those, those management tasks and provide some support to him in the initial stage.

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Right, I mean, and as it building on what you're saying, what I see in the chat, what we say in medicine as well, first stop the bleeding, and then we can do all that.

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So like do we need to freeze bank accounts, and at least sort of stop further distraction while we're figuring the rest of this out.

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Yeah.

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I think, too, I mean, this is maybe more process than it is, actual solutions oriented, but I think like making sure to bring Jack along on like the journey of choices right?

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Because people are putting in the chat like calling the bank, changing power of attorney, calling in law enforcement if you need to.

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And I think, like presenting options and making sure, especially with this deep systemic distrust of different systems, I think it'd be really important to try to empower Jack through the process of like, we're noticing your bank account is straining.

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You know? What would you like to do about this? Are you aware that Don is spending your money in these ways? What are the balances you want in place because it may be way more even though, obviously financial resources is really important, is like I stopped the bleeding situation feel like calling in law enforcement or like making it for involving systems. It may be really triggering and create distraction and shuts the whole process down anyway. So we, just noting that any approach, would want to have active participation by Jack, I think.

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Right? Yeah, go ahead.

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Yeah, oh, sorry. Basically going up for what Lauren was saying is that, you know, doing those things especially doing them quickly, like the you know, freezing the account could exacerbate, you know, the

abuse, or put Jack and even more danger, because it could be a trigger to, or make, you know, Don even more upset.

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So we do have to be careful about, like, I know, we have to add quickly, but then also, like the systems and putting those things in place, could also backfire on us.

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Okay. Yeah.

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And since we're talking about acting quickly, and you know, I think this goes back to what we had said earlier about him being at risk for guardianship, someone filing guardianship against it.

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And I did notice some of the comments about that. You know.

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That's so restrictive, and you know, it should be a last resort, and I completely agree with that.

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So, and again, that's something we all need to be aware of is, how can we put less restrictive protections in place or supports in place for an individual like supported decision-making or temporary emergency situations that are not long term until we've, kind of, gone through "what exactly is happening here?".

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But we really don't want to see Jack undergoing a plenary or full guardianship, which is very hard to then get out of down the road and have all of his decision making stripped from him at that point.

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So that's something that, you know, just, we really need to be aware of in terms of looking at different options and choices.

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A few of the things I'm seeing in the chat, other ways to connect them, might be:

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If there's a faith based community that he has been connected with in the past.

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And so I've got a couple of questions buzzing through my mind, based on what you're saying.

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And the excellent response we're getting.

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So one is law enforcement. How do you deal with the law enforcement issue?

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You're really worried, now, that he is getting ripped off. He has this, you know, great distrust.

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And let's face it. A lot of people are color, are very concerned about any police coming by, and even chatting with them.

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And so, but, on the other hand, you're trying to stop the bleeding and get this figured out.

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Any words of wisdom for us on how to balance all that out?

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Carefully. And not just, you know, people of color, but LGBTQ+ people as well as.

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LGBTQ+, people of color, the distrust oftentimes for law enforcement is there, and so you know, it's important that, I think, that's one of the reasons why multi-disciplinary teams are so important.

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You know, who else may be able to come to the table and help with these conversations early on to help build that trust?

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Should we need to bring in, you know, other partners within that multi-disciplinary team?

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Oftentimes law enforcement offices have an LGBTQ+ liaison.

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If they do, that is a better way to go and bring in somebody that really understands the relationship between LGBTQ+ people, and how that may also play into interactions with law enforcement.

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So I think there's a lot of careful consideration that needs to happen.

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And yeah, I could go on, but I want to pause.

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Yeah, that's great. I think you're helping us really think beyond our usual boundaries we haven't imagined.

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We'll just have a multidisciplinary team. Now, invite other people who can give us more of this perspective or have other outreach possibilities, is what I'm hearing.

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Yeah. Other thoughts about this?

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Yeah, I. So oh, it's always nice to be on a panel because you learn something.

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And so, I didn't know there's some police stations, have LGBTQ+ liaisons and that's wonderful.

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If you happen to be in a place where they don't have that specialty, I think it is going to be important to make sure that you don't, just, report to the police, and if you're the one who knows him, you need to be there. Somebody needs to be there that he recognizes with the police who are coming to the door, along with having told him in advance that you know what I have to do this.

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I know this is going to be scary, you know, having that discussion with him and then saying, 'but I'm going to be there with you', and he'll say, 'Oh, but don't do it, you know, I'm bound to do this.'

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"So what can I do to be there to support you when they come to the door?"

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"How do you want me to approach this with you?"

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Yeah, so, now, we're really using that trauma-informed Lens.

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Any other thoughts on ways we can use a trauma-informed lens in this situation?

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What is his history like? What should we be taking into account?

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Thinking about this history of him getting booted out of his house when he was young/

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And some of the discrimination he faced, like, how does that help inform what our conversations and what we're thinking about?

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Well, certainly it, I think, leads to some of what his own insecurities and fears may be moving forward.

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If the police get involved, if Don comes in, will he be homeless again?

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Will he be placed in an nursing home, where again he's losing control of his independence?

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Will he be losing his choice? Will he be left alone again?

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You know all of those things are, probably, you know, would be weighing on his mind, which I think you know, to some of the points that were made, he needs to be part of any conversation. Continue talking to him about "what is it that you want?".

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What's most important to you? What are your goals?

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And even think through solutions with him, so that he's involved in the process along the way.

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So that things aren't being done to him, but that he's part of the decision making, and that he is, as much as possible, making his own decisions and feeling in control of his life.

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Yeah, something, important lesson, I know I've learned from people with disabilities in particular, "nothing about us without us", and I think that's what you're saying as well, and it also sounds again, just looking at the chat that another good, I think, trauma-informed approach is recognizing how he might feel about law enforcement.

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And instead of having law enforcement, go to his home, a social worker, offering to have them, everybody come to their office, right? I think it's really another great way that wouldn't have necessarily thought of unless we were studying more about trauma-informed care.

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I think also being explicit about "I'm not going to be arrested", "We're not taking you in", because sometimes that can feel like a set of leaving, you know, the home and going to somewhere else for them to whisk him off away to somewhere else, jail. Whether it's like jail, nursing home, or whatever.

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So also that he may not want to leave the home with people who don't know.

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Yeah, thank you.

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And then it's, I think to. Oh, sorry! Don't want to go ahead!

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We'll go to Lauren. And then Donna.

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I think also just consistency, like I'm sure when I ran a panel earlier this week, and I said, "under promise over deliver" with regard to, as you're building trust with someone, you know, not talking about solutions you can't guarantee. If you say you'll be there at a certain time, to be support there when you know you're having other people come in, like even anyone on a multidisciplinary team.

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Anybody else outside his knowing right. If you say you'll be there for an appointment when they're going to show up, like making sure that happens.

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And just, kind of, building trust, piece by piece, because especially if you're asking him to make stretches like going to meet with police or interacting with police, you want to have demonstrated consistency, and that you're going to be in his corner the whole time.

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Hmm! And Donna, just before we go to you.

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One other question that was up in the chat that I think, kind of, piggybacks on to what Lauren is saying, is being careful about our vocabulary.

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What language we use? Do you all, before we go to Donna? For her thought, have thoughts about the vocabulary piece of things, the words we choose to use in these situations?

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I mean, I think, like best practices, right? I mean, it's how we talk, how we use pronouns, even, right.

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Making sure that your language is, just, whatever someone else's language is, and that there's nothing wrong with asking people for clarification.

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"Oh, how do you want you talk about you? It's I heard you use he/him pronouns. Is that okay with you? I heard you called Don 'your partner'. Is that the language I should use?"

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"I'm talking about him, would you rather me call him your friend", you know, making sure that they always feel safe and asking if you're not sure, and because the answer might change in different circumstances, too?

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Right. Maybe in front of police he might not feel comfortable calling Don his partner, but maybe in front of a social worker he might. So I think, kind of, having that flexibility and empowering him to help you know what language to use.

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Yeah, we're kind of talking about verbal language.

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What about body, language?

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I think we've all been in those situations where body language, I mean, that oftentimes that's what you recognize immediately.

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If somebody walks into your home and you can tell that they're not comfortable being there, that it's going to be hard to develop trust with them.

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So our body language is really critical. I think when we go into these types of situations, and I think, not particularly body language, but also how we dress sometimes with people who have mistrust of systems.

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"How are you? Come in? You're dressed up, suit, tie, and very official looking."

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They're going to be less likely to be open with you to talk to you, especially if you're coming in their home.

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So there! Thinking that they're being investigated. Or, and so, also, just being, you know, aware of what you're wearing when you're coming over, because sometimes that can make, put up a wall between you and that person and actually deepen that mistrust.

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Yeah. And donna did I cut you off when you were going to be saying something else?

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No, I was just thinking about, also, because the times have changed, and we have more sensitivity that when the police are in a neighborhood, the neighborhood might be coming out.

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Hmm!

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So it is going to be really important to have somebody make sure that the police officers, and how that, you know, you're not coming in with all the lights and everything for what is like a welfare, check, and that if neighbors are there and filming, that we don't get into it, that this doesn't turn into a big thing, you know, and it's hard to predict that.

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But know that people do, now, if I see a police officer at a stop, I began to think, should I start filming this?

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Yeah.

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And people, the cameras are going to be there. So be aware that that might happen, and we should anticipate anything like that, because he may have been in this neighborhood.

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It sounds like he's been in it, probably, in the neighborhood of a long time with his partner, and people may be very concerned about, "why are the police suddenly at his home?".

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Yeah.

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Yeah.

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Also, I'm not sure, like, you know, it wasn't stated what kind of neighborhood it is, so it could be a neighborhood that's more, may have more LGBT people living there and also people of color as well.

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So being, they also will probably get nervous when they see police coming in.

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And so, being aware of that, too, that magnitude may make something a really big thing as well.

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Huh! And I think we're getting into, we just have a couple of minutes left, believe it or not, but the concept of intersectionality.

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So with that in mind, kind of wrapping things up, any closing thoughts from any of our panel members on this issue of intersectionality, either using Jack as an example or just any of your experiences.

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Well, I think for me, there's so much intersectionality between trauma-informed care and the response, and how we incorporate person-centered care into that and that is really critical.

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Getting back to knowing the person as much as possible, respecting them, and their needs and their wants and their choices, even if it's not what we would choose or what we would want, but figuring out how to best support them to realize those choices, moving forward and to be sensitive to things that might be triggers.

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And you know, thinking through how you might best respond to that in a supportive and meaningful way, so that they do feel safe and comforted and in control.

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So it really goes back to what can we do to enhance and support this person as best we can?

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Thank you.

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Yeah. Donna.

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I just seem to have thoughts, but outside of the individual, I think that we should have that, we need to think as a society. How are we handling our older adults?

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This is an older adult situation where a man became isolated and no one seems to have caught it early enough.

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So we need to look at our systemic issues. That would, kind of, catch this before he became isolated like this.

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What was going on, where he didn't have support? Groups or no one noticed the grieving. So that's all.

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It's with, you know, society as a whole, we need to be, do a better job.

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And also be aware when we become patronizing, even if we're, you know, trying to help, and that we want the best, but also trying to avoid going in that direction, because, you know, just because we see them as a vulnerable group of people, they still are people.

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They still have autonomy. So just being aware of that as well going forward.

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Yeah. And I was just going to say that so often when we talk about intersectionality, diversity, equity and belonging, one of the things that oftentimes that gets left out is ageism.

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And so really thinking about how we center ageism within these conversations is critical to how we move forward as a field and the work that we're trying to do around elder justice. And I think it's upon us to really continue to bring that lens of ageism into these conversations when we think about intersectionality.

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I also think that, I also set this on a panel recently, again with Sherrill, but you know, unfortunately, there's no one-size fits all solution to being culturally sensitive and/or culturally adopted in the services you provide.

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And so I think, remembering, we may think that from how someone looks, where they're living, or what the situation is, that we know something about them already, and I think maintaining openness to what someone's personal preferences are, what culture they come from, what they're willing to share with you as you gain their trust, and then, as much as possible, meeting them there, I think, is really important, and also just being flexible, and having cultural humility, that the culture you're bringing in isn't necessarily better or have, more, better value, but really elevating and understanding the culture or preferences of the person with whom you're working, and the communities are working in, and sort of, positioning yourself, you know, secondary to what their preferences and cultural needs are.

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Beautifully said Lauren, in a, just a, great wrap up to a wonderful conversation.

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I've learned so much and I think we do need to be careful, just about, not only our language with individuals, but societally.

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We have so many negative images of a tsunami, you know, which is a destructive force, and the burden of all the older people you read, time and time again, in the paper.

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I think today on World Elder Abuse Awareness Day, it's a wonderful time to remind ourselves of how each of us can take responsibility to build better communities, build better supports, value for our older adults and help everybody age with dignity and with grace, and feeling safe.

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So let me hand it back over to Lori Mars to wrap it up, and just a great big thank you, to our wonderful panel, appreciate you all.

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Thank you all so much for your outstanding and insightful comments on person-center trauma-informed care.

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Please See additional resources on the slide before you, including tips and tools for person-centered trauma-informed care of older people at the intersection of trauma aging and abuse developed by the NCEA in collaboration with the Jewish Federations of North America, Center on Holocaust Survivor Care and Institute on Aging and Trauma. Links have also been placed in the chat.

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We very much appreciate your feedback. Please click the survey link in the chat to provide your comments about today's webinar. In addition, after the webinar, you'll receive a follow up email with a link to a recording of today's webinar and this survey. If you have any questions, please feel free to

reach out to the National Center on Elder Abuse, and on behalf of the NCEA, We thank all of our presenters, and we thank you for joining us today. Have a great day.